

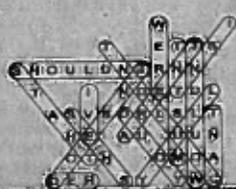


**Be On Time**  
Never arrive late. Allow extra time to arrive in the area and enter the building 10-15 minutes before the interview.

[couriernews.com](http://couriernews.com)

**word sleuth**

**answer to puzzle on Comic Page**  
CONTRACTIONS



**ANNOUNCEMENTS**

**0107 SPECIAL NOTICE**

**"STOP STRUGGLING ON THE STAIRS"** Give your life a lift with an ACOGN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-855-326-6301

**A PLACE FOR MOM** has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. 1-888-793-7831

**BEAU DOLLAR** Wealth Management Contact us today to set up a free consultation! 2583 West Main Street, Suite 1, Russellville, AR 72801 479-219-5258 [www.beau-dollar.com](http://www.beau-dollar.com)

**DIRTY RUGS?** No one cleans a rug like we can. Marlinous Oriental Rugs cleans all types of rugs. Pick up and delivery available. 1621 Macon Dr. Little Rock 601-224-0313.

**0107 SPECIAL NOTICE**

**BECOME A PUBLISHED AUTHOR!** We want to read your book! Dorance Publishing, Trusted by authors since 1920 book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for your free author's guide 1-888-686-3491 or visit <http://doranceinfo.com/Arkansas>

**COME CHECK** out our large selection of our top brands!!

Chacos, Birkenstock, New Balance, Asics, Merrell, Sketchers, Brooks, Timberland, Keen, and Red Wing Boots!  
Large sizes & wide widths available.  
**Family shoe store.**  
M-F 8:30am-5:30pm  
Sat 8:30am-4pm  
302 West Main St  
Clarksville, AR  
(479)754-3781

**CORNWELL FUNERAL Homes and On-Site Cremation Service**

• Dardanelle 479-229-2524  
• 207 Quay St 479-495-2525  
• Danville 756 Main Street

**ELIMINATE GUTTER cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-855-977-9814.

**PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-869-8777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



**HOME INSTEAD SENIOR CARE** provides companionship

**0107 SPECIAL NOTICE**

**STAY IN your home longer** with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet and a lifetime warranty on the tub and installation! Call us at 1-844-280-4183 or visit [www.walkinbath.com/arkansas](http://www.walkinbath.com/arkansas)

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Sears HomeTown Store America's Appliance Experts offering delivery, financing, & leasing on these brands: Whirlpool, Kitchenaid, Samsung, Kenmore, Frigidaire, LG 479-668-5101 [www.searshometownstores.com/russellville](http://www.searshometownstores.com/russellville)

**WATER DAMAGE TO YOUR HOME?** Let us do a fast, professional cleanup & maintain the value of your home! We will work with your insurance company. Call now! 855-401-5267.

**WHEN LIFE matters** most, Hospice care helps patients and their families make the most of the days that remain. Because Hospice is a plan of care, not a place, patients may receive Hospice care wherever they call home.

Home or apartment - A relative or friend's home - Assisted living facility - Nursing home  
Our mission is to honor life and offer compassion to individuals and their families when facing a life-limiting illness. Call **Kindred Hospice** today for more information. 479-219-6211

**EMPLOYMENT!**

**0220 MEDICAL/DENTAL**

**DENTAL INSURANCE** from Physicians Mutual Insurance Company NOT just a discount plan, REAL coverage for 360 procedures. Call 1-844-210-8610 for details. [www.dental50plus.com/arpress](http://www.dental50plus.com/arpress) Ad# 6118-8249

**DIAGNOSED WITH LUNG CANCER?** You may qualify for a substantial cash award. NO obligation, NO risk! We've recovered millions. Let us help you! Call 24/7. 855-711-1368.

**NOW HIRING**

**Part Time Medical Assistant**

for busy medical clinic needed 3 days week. Email resume to medical assistant843@gmail.com

**PORTABLE OXYGEN CONCENTRATOR** May be covered by Medicare! Reclaim independence and

**0863 MISC ITEMS FOR SALE**

**BEAM - FAUX WOOD New Walnut 18' X 7 1/2' X 5 1/2' \$825,080 479-970-2746**

**COW FEED:** Goflon Gjn Trash High in Protein. 5x5 Mixed Grass Hay Fertilized, Net Wrap. Damaged Corn. Delivery Available 781-876-0857

**FOR SALE - Woodburn fireplace insert with blower.** 968-6755 or 970-3492

**REAL ESTATE FOR RENT**

**0610 UNFURNISHED APARTMENTS**

1613 N. University 2 bed, 1 bath, W/D \$575  
600 East 8th Apt #3 2 bed, 1 bath \$475  
1003 N. El Paso 2 bed, 1 bath, W/D \$575  
1009 N. El Paso Furnished 2 Bed \$1200  
Russellville Management Call Now 479-988-7368

1BR/1BA Apt East "O" Street, near Tech, utilities paid, stacked washer/dryer, \$600/600. 479-888-7273.

**0620 HOMES FOR RENT**

502 WEST 1st 102 1 bed 1 bath \$425  
2755 West D 2 bed 1 1/2 bath \$500  
1613 S Boston Pl #A 2 bed 2 bath \$675  
1207 S Frankfort A 3 bed 1 bath \$575  
213 West 15th #A 1 bed 1 bath \$480  
Russellville Management Call Now 479-988-7368

**0620 HOMES FOR RENT**

618 SR 164 E (Dover) 3 bed, 2 bath \$775  
13 Red Oak 3 bed, 2 bath, W/D \$1,100  
161 Ridden Valley 3 bed, 2 bath \$775  
1880 Happy Bend (Mob) 3 bed, 2 bath \$575  
1015 N 8th (Dard) 3 bed, 1 1/2 bath, W/D \$700  
1010 S. Glenwood 2 bed, 1 bath \$850  
2080 Landers Ln (Mob) 3 bed, 2 bath \$750  
1209 S. Illinois 3 bed, 2 bath \$700  
5880 Hwy 105 2 bed, 1 bath \$550  
Russellville Management Call Now 479-988-7368

**DARD 2, 3, or 4 BR.** No pets. 479-870-4474 or 841-744-7358.

**BEAUTIFUL HOME** on lake w/pvt boat dock. Rsvl. \$1250, 968-4653/970-0280

**10 3BD/2BA Home.** W/game room, very clean, no pets. 1507 S Cleveland 4775/650 479-970-5875

**0630 DUPLEXES FOR RENT**

2BR, 2 BA, garage, W/D conn., appl., lawn care, trash paid. \$700/500. 264-6245 or 890-3462

**TOWNHOUSE DUPLEX** 1009 N. Boston Ave. Apt A, 2 BR 1.5 BA, stove, ref, DW, W/D. Tenant pays elec & water. No Pets. \$610/500. 968-2559

**0670 BUSINESS**

**0855 LEGALS**

**NOTICE OF FILING APPLICATION FOR PRIVATE CLUB PERMIT**

Notice is hereby given that the undersigned has filed an application with the Alcoholic Beverage Control Division of the State of Arkansas for a private club permit to dispense alcoholic beverages on the premises described as: 3700 West Main Street, Russellville, Pope Street Address City/Town County Said application was filed on January 13, 2020. The undersigned states that he/she is a resident of Arkansas, of good moral character; that he/she has never been convicted of a felony or other crime involving moral turpitude; that no license to sell alcoholic beverages by the undersigned has been revoked within five (5) years last past; and that the undersigned has never been convicted of violating the laws of this state, or any other state, relative to the sale of controlled beverages.

Holtan Lee  
Name of Applicant  
Liquid Lattes  
Name of Business

Sworn to before me this 20th day of January, 2020.  
Wendy M. Vickers  
Notary Public  
My Commission Expires: 3/16/2026  
WENDY M. VICKERS MY COMMISSION #12347182 EXPIRES: MARCH 16, 2026 POPE COUNTY  
This legal published in The Courier on January 31, February 7, 14 and 21, 2020.

**0855 LEGALS**

**Notice to Receive Comments**

The Ozark-St. Francis National Forests are proposing to amend the 2005 Revised Land and Resource Management Plan (Forest Plan) following the direction in the 2012 Planning Rule (36CFR 219). The plan amendment proposes to correct an error in assigning management areas when the Forest Plan was revised in 2005. This error was discovered during the Environmental Assessment for the Barber Ridge Project, which requires a change to the Proposed Action for this project. We anticipate the need for a Forest Plan amendment to reassign approximately 5.75 acres to a more suitable management area: 1.0 Special Interest Area Management Area. This legal notice serves as a 30-day public comment period to initiate scoping on the proposed plan amendment and the Environmental Assessment. The 2012 Planning Rule requires notification on which of the substantive rule requirements at 36CFR 219.8-219.14 are likely to be directly related to the plan direction being changed by the amendment. A specific substantive requirement is "directly related" to the amendment if the NEPA documentation reveals substantial adverse effects associated with the requirement; or the amendment would substantially lessen protections for a specific resource or use. For this plan amendment, the requirements relating to sustainability (36 CFR 219.8) and multiple use (36 CFR 219.10) are the rule requirements that are likely to be directly related to the change in plan direction. Additional information can be found on the project website at <https://www.fs.usda.gov/project/?project=53159> or by contacting Amanda Bataineh at [amanda.bataineh@usda.gov](mailto:amanda.bataineh@usda.gov).

**HOW TO COMMENT:** Comments on this project will be accepted at any time during the process. To establish standing for objection eligibility, this designated opportunity for comment is 30 days from the publication of the legal notice in the Forest newspaper of record, The Courier in Russellville, Arkansas. It is the responsibility of all individuals and organizations to ensure that their comments are received in a timely manner. This decision will be subject to the objection procedures identified in 36 CFR 219 Subpart B. For objection eligibility (36 CFR 219.53), only those who have submitted timely, specific written comments during any designated opportunity for public comment may file an objection. Issues to be raised in objections must be based on previously submitted specific written comments regarding the proposed project and attributed to the objector, unless the issue is based on new information that arose after a designated opportunity to comment (36 CFR 219.53 (a)). Comments received in response to this solicitation, including names and addresses of those who comment will be considered part of the public record on these proposed actions and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the agency with the ability to provide the respondent with subsequent environmental documents or standing for administrative review. Responses may be submitted by mail to: Forest Supervisor, 605 West Main, Russellville, AR 72801. Comments may also be mailed electronically to our office, in a common digital format, to comments-southern-ozark-stfrancis@usda.gov. Please state "Barber Ridge Project" in the subject

ille Rehabilitation Center

our team!

and benefits!

person at  
nd Ave.  
R 72801

ED!

re meant to  
your public  
t involved!